

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | ST. MARY'S ACADEMY                             |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2130450  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 81150  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | P O SARSAWA AMBALA ROAD DIST SAHARANPUR 247232 |
| 5      | PRINCIPAL NAME                    | SR. GISHA JOSEPH S.D                           |
| 6      | PRINCIPAL QUALIFICATION           | M.A., M.SC, B.ED                               |
| 7      | SCHOOL EMAIL ID                   | st.marysarsawa@gmail.com                       |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 6396201600                                     |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="https://stmarysacademysarsawa.org/SCHOOLINFO/1.AFFILIATIONCONFIRMATIONLETTER.pdf">https://stmarysacademysarsawa.org/SCHOOLINFO/1.AFFILIATIONCONFIRMATIONLETTER.pdf</a> |

|   |   |   |
|---|---|---|
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://stmarysacademysarsawa.org/SCHOOLINFO/2.SOCIEIYRENEWALCERTIFICATE.pdf">https://stmarysacademysarsawa.org/SCHOOLINFO/2.SOCIEIYRENEWALCERTIFICATE.pdf</a>                       |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://stmarysacademysarsawa.org/SCHOOLINFO/3.NOOBJECTIONCERTIFICATE.pdf">https://stmarysacademysarsawa.org/SCHOOLINFO/3.NOOBJECTIONCERTIFICATE.pdf</a>                             |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://stmarysacademysarsawa.org/SCHOOLINFO/4.RECOGNITIONCERTIFICATEIVIII.pdf">https://stmarysacademysarsawa.org/SCHOOLINFO/4.RECOGNITIONCERTIFICATEIVIII.pdf</a>                   |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://stmarysacademysarsawa.org/SCHOOLINFO/5.BUILDINGSAFETYCERTIFICATE.pdf">https://stmarysacademysarsawa.org/SCHOOLINFO/5.BUILDINGSAFETYCERTIFICATE.pdf</a>                       |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://stmarysacademysarsawa.org/SCHOOLINFO/6.FIRESAFETYCERTIFICATE.pdf">https://stmarysacademysarsawa.org/SCHOOLINFO/6.FIRESAFETYCERTIFICATE.pdf</a>                               |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://stmarysacademysarsawa.org/SCHOOLINFO/7.SELFCERTIFICATIONCERTIFICATE.pdf">https://stmarysacademysarsawa.org/SCHOOLINFO/7.SELFCERTIFICATIONCERTIFICATE.pdf</a>                 |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://stmarysacademysarsawa.org/SCHOOLINFO/8.WATERHEALTHHANDSANITATIONCERTIFICATE.pdf">https://stmarysacademysarsawa.org/SCHOOLINFO/8.WATERHEALTHHANDSANITATIONCERTIFICATE.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://stmarysacademysarsawa.org/SCHOOLINFO/9.FEESSTRUCTUREOFTHESCHOOL20252026.pdf">https://stmarysacademysarsawa.org/SCHOOLINFO/9.FEESSTRUCTUREOFTHESCHOOL20252026.pdf</a>                 |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://stmarysacademysarsawa.org/SCHOOLINFO/10.ANNUALACADEMICCALENDAR20252026.pdf">https://stmarysacademysarsawa.org/SCHOOLINFO/10.ANNUALACADEMICCALENDAR20252026.pdf</a>                   |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://stmarysacademysarsawa.org/SCHOOLINFO/11.LISTOFSCHOOLMANAGEMENTCOMMITTEE20252026.pdf">https://stmarysacademysarsawa.org/SCHOOLINFO/11.LISTOFSCHOOLMANAGEMENTCOMMITTEE20252026.pdf</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://stmarysacademysarsawa.org/SCHOOLINFO/12.PARENTSTEACHERASSOCIATIONLETTER.pdf">https://stmarysacademysarsawa.org/SCHOOLINFO/12.PARENTSTEACHERASSOCIATIONLETTER.pdf</a>                 |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://stmarysacademysarsawa.org/SCHOOLINFO/14.LASTTHREEYEARRESULT.pdf">https://stmarysacademysarsawa.org/SCHOOLINFO/14.LASTTHREEYEARRESULT.pdf</a>   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION           | DETAILS              |
|--------|-----------------------|----------------------|
| 1      | PRINCIPAL             | SR. GISHA JOSEPH S.D |
| 2      | TOTAL NO. OF TEACHERS | 41                   |
|        | PGT                   | 9                    |
|        | TGT                   | 7                    |

|   |  |                |
|---|--|----------------|
|   | PRT  | 25             |
| 3 | TEACHERS SECTION RATIO                     | 1.5:1          |
| 4 | DETAILS OF SPECIAL EDUCATOR                | NA             |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SR. BITTU JOSE |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                    |
|--------|------|----------------------------|------------------------|-----------------|----------------------------|
| 1      | 2024 | 78                         | 75                     | 96.15           | EXCELLENT WORK BY STUDENTS |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                    |
|--------|------|----------------------------|------------------------|-----------------|----------------------------|
| 1      | 2024 | 73                         | 72                     | 98.63           | EXCELLENT WORK BY STUDENTS |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                 | DETAILS |
|--------|---|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 4341    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 29 & 55 |

|   |   |   |
|---|---|---|
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 82  |
| 4 | INTERNET FACILITY   | YES   |
| 5 | NO. OF GIRLS TOILETS  | 17  |
| 6 | NO. OF BOYS TOILETS   | 15  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=NxdAXs42P9g">https://www.youtube.com/watch?v=NxdAXs42P9g</a> |

## F : TEACHER DETAILS:

| SL NO. | TEACHER NAME              | DESIGNATION | QUALIFICATION |
|--------|---------------------------|-------------|---------------|
| 1      | PRATIVA MISHRA            | NTT         | B.Sc          |
| 2      | HARPREET KAUR             | PGT         | BCA           |
| 3      | MEENU GROVER              | PRT         | M.A           |
| 4      | PEAUSH CHAWLA             | PGT         | M.COM         |
| 5      | POOJA PRASHAR             | PRT         | M.A           |
| 6      | RAVNEET SINGH BATRA       | PGT         | M.A           |
| 7      | ROCKY ROBINSON THEOPHILUS | TGT         | M.Sc          |
| 8      | SAKSHI UPADHYAY           | PGT         | M.SC          |
| 9      | GULSHAN JAHAN             | PGT         | M.SC          |
| 10     | ASAD UMAR SIDDIQUI        | PGT         | M.Sc          |

|    |                       |       |             |
|----|-----------------------|-------|-------------|
| 11 | PARVEEN KUMAR SAINI   | TGT   | M.Sc        |
| 12 | NEHA SHARMA           | PRT   | B.COM       |
| 13 | REENU AGARWAL         | TGT   | M.A         |
| 14 | JYOTI KWATRA          | TGT   | M.A-ENGLISH |
| 15 | KHUSHBU               | PRT   | M.A         |
| 16 | RAJNI KHURANA         | PRT   | M.A         |
| 17 | VAISHALI ARORA        | NTT   | M.COM       |
| 18 | AMITA YADAV           | OTHER | MA-DRAWING  |
| 19 | NEHA GUPTA            | PRT   | M.A         |
| 20 | REHA KATYAL           | OTHER | B.A         |
| 21 | NEELAM JOSEPH         | NTT   | B.COM       |
| 22 | SIMRANJEET SINGH DHIR | PGT   | M.A         |
| 23 | MIRZA GULZAR BAG      | OTHER | M.A         |
| 24 | JITANDER KUMAR        | TGT   | M.Sc        |
| 25 | URVASHI LOBRA         | TGT   | M.A         |
| 26 | RUPALI SHARMA         | OTHER | M.A         |
| 27 | KAJAL KATARIA         | PRT   | M.COM       |
| 28 | ANUJ KUMAR            | PGT   | B.SC        |

|    |                      |           |               |
|----|----------------------|-----------|---------------|
| 29 | ANNA MARRY           | OTHER     | INTERMEDIATE  |
| 30 | SHIVANI ARORA        | NTT       | BBA           |
| 31 | SR. GISHA JOSEPH S.D | PRINCIPAL | M.A.          |
| 32 | MANPREET KAUR        | PRT       | B.COM         |
| 33 | AARUSHI AGGARWAL     | NTT       | GRADUATE      |
| 34 | PRIYANKA CHOUDHARY   | OTHER     | GRADUATE      |
| 35 | AYUSHI TOMAR         | OTHER     | POST GRADUATE |
| 36 | SONAM                | NTT       | POST GRADUATE |
| 37 | AISHWARYA KAUSHIK    | PET       | M.PED         |
| 38 | NIKHIL LAL           | OTHER     | B.COM         |
| 39 | SHWETA BADHWAR       | NTT       | B.COM         |
| 40 | KASHISH              | NTT       | B.SC          |
| 41 | MUKUL KUMAR          | PTI       | B.PED         |
| 42 | SR. BITTU JOSE       | OTHER     | B.A.          |